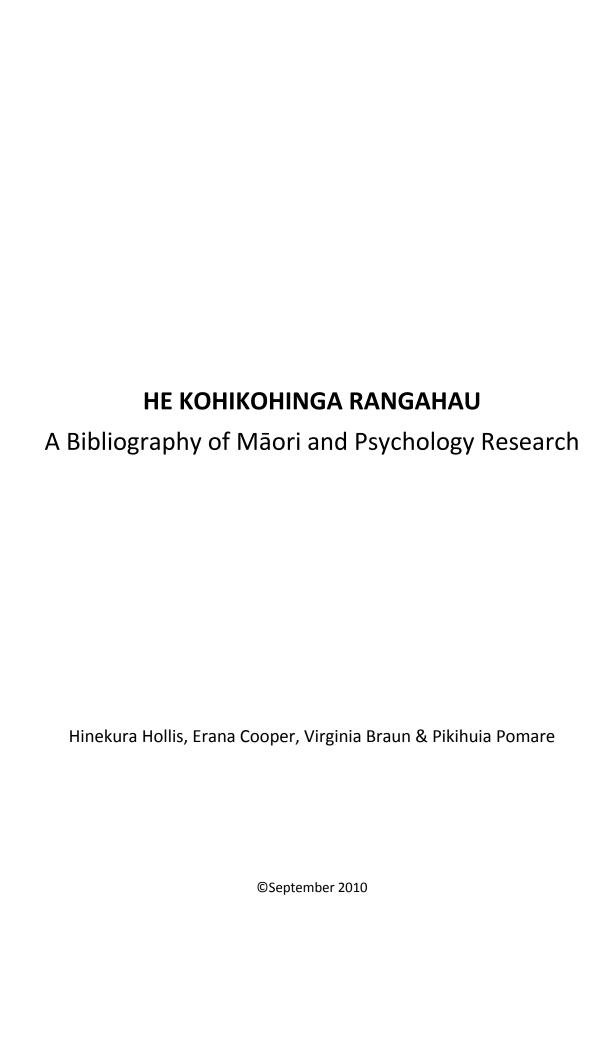
HE KOHIKOHINGA RANGAHAU A BIBLIOGRAPHY OF MĀORI AND PSYCHOLOGY RESEARCH HINEKURA HOLLIS ERANA COOPER VIRGINIA BRAUN & PIKIHUIA POMARE THE UNIVERSITY OF AUCKLAND **NEW ZEALAND**



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Further PDF copies of this report can be obtained through the Department of Psychology website (http://www.psych.auckland.ac.nz/) or by emailing Erana Cooper (el.cooper@auckland.ac.nz).

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This project has come to fruition through the teamwork of the authors, Hinekura Hollis, Erana Cooper, Virginia Braun and Pikihuia Pomare, each bringing their own unique expertise and resources to the task. We wish to make special mention of Hinekura's contribution to this project, as she was the key person who sourced, sorted, compiled, input and indexed all of the references in this resource.

What began as a Summer Scholarship Project morphed into an Autumn then Winter Project and likely ended as a 'labour of love', due to the sheer volume of references. This is a testament to the expansion of work in the field in recent times, but also meant it resulted in a much larger amount of work than was originally anticipated. Hinekura adapted to the lengthened process with committment and grace.

Many thanks also to numerous people who shared resources, and who supported the development of this work, particularly members of the National Standing Committee on Bicultural Issues (NSCBI) of the New Zealand Psychological Society, and Karen McLellan. Special thanks to Jeremy Hollis who created the cover design for this book. Thanks to Professor Fred Seymour and the Department of Psychology, The University of Auckland, for supporting and funding this project.

Kia ora koutou katoa.

Disclaimer

This bibliography is an expansive, but not exhaustive, resource. While we have sought to be as comprehensive as possible, we cannot claim to have included all written work in the area of Māori and Psychology. We apologise in advance for anyone whose work we may have missed – and please send it to us for the next version!

The references have been selected because they fit into the very broad category of being about, or including information about, Māori and Psychology, broadly conceived. The net was cast wide and as such the references reflect the full spectrum of writings on this topic. You will find articles that are pro-Māori, supportive of Māori development in the field, and positive in their style; others may be challenging or appear more negative in their content. We do not endorse the contents of all of the references, but rather than attempting to screen or select them in any way, we leave it up to, you, the reader, to come to your own conclusions as to the value of the references within.

A note on Māori spellings

We have kept the original published spellings of Māori words throughout the bibliography. This means the same word may appear without a macron, with a macron, with a double vowel, or with some other indicator of vowel extension (e.g., umlaut).

Feedback

We welcome any feedback regarding the bibliography, and would like to encourage you to send us references that can be included in future editions, either your own work, or other items you come across.

Correspondence regarding *He Kohikohinga Rangahau* can be emailed to Erana Cooper at el.cooper@auckland.ac.nz.

Introduction

Tuia te rangi e tū iho nei, tuia te papa e takoto nei, tuia te here tangata Tuia te mātauranga hei whāngai ngā iwi me ngā whānau o te motu Kia mau ki ngā kupu o rātou kua haere, kia maumaharatia, kia hangaia te whare Tīhei mauri ora!

He Kohikohinga Rangahau: A Bibliography of Māori and Psychology Research is the culmination of a project designed to bring together all research relevant to the broadly conceived field of Māori and Psychology. It is a collection of references dating from the current day back to the time when scholarship in the area first began, around the early 1900s.

He Kohikohinga Rangahau builds on upon two previously published bibliographies which also emerged from The University of Auckland. In the early 1990s, the Department of Psychology provided funding for Tereki Stewart to develop A Bibliography of Books and Articles Relevant to Maori and Psychology, in response to an increasing demand for a resource that gathered together the locally available literature in the field. That bibliography became a valuable tool for a wide range of audiences. Over time it became clear that in order to sustain its value and usability, the bibliography would need to be updated. In 2000, Fiona Cram and the International Research Institute for Māori and Indigenous Education (IRI) released an updated and refined bibliography focused around mental health: Maori Mental Health: A Selected Annotated Bibliography.

In the ten years that have passed since the publication of *Maori Mental Health*, there has been a boom in works published by researchers, practitioners and students in the field, and particularly those authored *by* Māori. We are delighted that we can demonstrate the richness, diversity and vibrancy of this scholarship in this hefty bibliography: around 80 pages packed full of resources!

Importantly, not only is *He Kohikohinga Rangahau* a collection of references; it is also a *celebration* of the growth in research capacity and scholarship among Māori (and their peers) working in this field. We hope *He Kohikohinga Rangahau* will prove to be an invaluable resource – and an inspiration – for students, teaching academics, researchers, and practitioners, as well as other readers in the community who are interested in the area of Māori and Psychology (both Māori and non-Māori alike).

We plan to distribute *He Kohikohinga Rangahau* as widely as possible, not only within the academic community, but also to health organisations, practitioners, community and iwi/hapū groups. A limited numbers of hard copies will be produced. Alongside this the resource will be electronically distributed, and made freely available through the Department of Psychology at The University of Auckland (http://www.psych.auckland.ac.nz/). *He Kohikohinga Rangahau* will eventually become a web-only resource, which we intend to update annually to keep it current.

Nau te rourou, naku te rourou, kia ora ai te iwi Through united effort, our people will prosper

¹ Cram & International Research Institute for Māori and Indigenous Education (IRI), (2000); Stewart, (1993).

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