## **Appendix 6: Class trip form**

Please complete this form and send a copy to <u>b.sowman@auckland.ac.nz</u> at least 10 working days before you intend to undertake field work. A copy of this plan must be held by the field party and key contacts for the duration of the trip.

It needs to be completed by the person undertaking the field work if possible. They are the field leader and are responsible for all field trip participants. If you have any questions or concerns see the School Health and Safety Officer. By submitting this you are confirming you have read and understood the School of Environment Total Health and Safety Manual. You are aware of the hazards that you will encounter, and you will take all practical steps to keep yourself and others safe.

Description of the activity and general destination(s):

Coordinator and leader(s) details										
Name(s):	Mobile phone numbers:	Role:	Holds a first aid cert?							
Please send the student list to the	Health and Safety Officer separately.									
Itinerary	Thealth and Safety Officer separately.									
Date of departure:										
Intended departure time:										
Date of return:										
Intended return time:										
Daily check in person:										
Daily check in time:										
Who will be notified on										
return:										
Specific travel route and destinations (including estimated times)										
Accommodation address and conta	ct details									
Hazards										
	firming that you are aware of the haza	rds you will encount	er whilst undertaking this work.							
	ny hazards, however it cannot be applie									
any of the work you are undertaking then you need to stop immediately and reassess the situation.										
Note any hazards you can think of that										
have not been identified in this ma	nuai:									

Transport and ve	ehicles				Transport and vehicles										
				ENV Gear Van (FAH691)			ENV Pinto Trailer								
ENV 4V				<ul> <li>ENV Highlander</li> <li>7-Seater (KEB630)</li> </ul>			ENV Uwitec Trailer								
				Rental Car	/			Bus							
Rental Van    Other road vehicle (specify make, model, license plate, registration expiry and warrant expiry)															
Other non-road	vehicle (specify	what and	ticket/flig	ht number if	necessary)										
Other non-road vehicle (specify what and ticket/flight number if necessary)															
Landowner appr D By ticki		confirming	that you	have spoker	to the relevant	landow	ner/aut	hority in or	der to undertake						
					proval to the Tec										
Key contacts	Six in the dred.	ricuse pre		py or this up		enneuri	Manage	•							
		Name			Phone number	•		Relations	ship						
ENV Contact		Blair Sow	man		0278011066				S Manager						
Contact 1															
Contact 2															
Communication	equipment bein	g carried						1							
Cell pho		0		Satellite ph	one			Handheld	GPS						
				EPIRB				SPOT							
First aid															
	irst aid kits bein	g carried													
	aff/tutor to stud	-													
Food (if applicab	•														
	-	owledge t	hat you h	ave purchas	ed enough food	for the	duration	n of vour tri	ip.						
Student field trip			inde you n		eu enough roou	for the	durution	roryour th							
🗖 By ticki		confirming		have sent ou	ut, and received	back, St	tudent F	ield Trip Ac	knowledgement						
Emergency Man		participar	11.5.												
	vice, Ambulance	e Service	111												
	e 86000 (from University Phone)														
	*500 (from mobile) or VHF 16														
	500 (11	ommodilej													
Local Doctor Local Emergency services (if overseas)															
Emergency Management Basic Steps															
Safety: Get yourself and others out of immediate or further danger	First aid: Tend to serious injuries	Contact en services: Arrange fo emergency and/or me attention.	r y services	Regroup: Ensure all par accounted for Tend to those Arrange evac	r and are safe. in distress.	Review any info importa	and plan: the incide ormation t ant. Discus ation or n	hat may be ss the	Contact the School: Contact ENV to advise of the incident and to notify any changes in itinerary.						
0	/011 +0		continu	ation of th	e field trip.										
Specific emergency plan for your situation (fill in if appropriate)															