The Māori in-between?
Identity, health, and social service access needs

Dr Lara Greaves
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Outline

Introduction & Rationale
Team & Process
Methods
Results
Discussion
Implications & Next Steps
Introduction

- Kōrero on idea/personal story
- Independent Māori Health authority (?; WAI2575) and move to Mana Māori Motuhake in policy
- Racism in health toward Māori (e.g. Harris et al., 2006a, 2006b, 2012; Paradies et al., 2008)
- Positive cultural identity helps buffer effects of racism (Cohen & Wills, 1985; Durie, 2006; Fox et al., 2018; Matika et al., 2017; Muriwai et al., 2015; Williams et al., 2018)
- Survey researcher; limitations here
- Not lacking; whakapapa is there regardless of knowledge
Where do we/they go though? (*In-between*)
Team & Process

- Cinnamon Lindsay, Eileen Li
- **Mentor:** Barry Milne
- **Advisors:** Andrew Sporle, Larissa Renfrew, Logan Hamley, Terryann Clark, Carla Houkamau, Charlotte Moore, Toni Duder
- **Māori Data Sovereignty Reading Rōpū**
- **Later paper:** How do we make the IDI *ok* for Māori? – A critical literature review
Methods

- Integrated Data Infrastructure (IDI)
- Census 2013
- Census 2018 data quality issues

The results in this report are not official statistics, they have been created for research purposes from the Integrated Data Infrastructure (IDI), managed by Statistics New Zealand. The opinions, findings, recommendations, and conclusions expressed in this report are those of the authors, not Statistics NZ. Access to the anonymised data used in this study was provided by Statistics NZ in accordance with security and confidentiality provisions of the Statistics Act 1975. Only people authorised by the Statistics Act 1975 are allowed to see data about a particular person, household, business, or organisation, and the results in this report have been confidentialised to protect these groups from identification. Careful consideration has been given to the privacy, security, and confidentiality issues associated with using administrative and survey data in the IDI. Further detail can be found in the Privacy impact assessment for the Integrated Data Infrastructure available from www.stats.govt.nz
14. Are you descended from a Māori (that is, did you have a Māori birth parent, grandparent or great-grandparent, etc)?
   - Yes → go to 15
   - No → go to 16
   - Don't know → go to 16

Mark your answer like this: ___

15. Do you know the name(s) of your iwi (tribe or tribes)?
   - Yes. Mark your answer and print the name and home area, rohe, or region of your iwi below:
     - No → go to 16

A list of iwi can be found on the back of the Guide Notes.

11. Which ethnic group do you belong to? Mark the space or spaces which apply to you.

   - New Zealand European
   - Māori
   - Samoan
   - Cook Island Maori
   - Tongan
   - Niuean
   - Chinese
   - Indian
   - Other such as DUTCH, JAPANESE, TOKELAUAN. Please state:
Methods

- Initial plan to use MIFAS and Youth2000 series
- Link to Te Kupenga 2013 for experiences of discrimination
- Identity note
- **Later** link to health and social service outcomes
Results

Māori descent Iwi identification, 2013 Census

No: 16.64%  111,297
Yes: 72.52%
Others (Not stated; Unidentifiable): 10.84%
Don’t know Iwi
Don’t ID as Māori
46,290 (7.8%)

Know Iwi
Don’t ID as Māori
48,105 (8.1%)
Other Notable Results

- What are further levels of dis-identification?
- **7th group** \((N = 35,229)\) – parents are Māori descent; they are not; mean age of 7
- 92% of Don’t know Iwi, no ID as Māori were Pākehā; 3.4% Pacific; but 4.3% other (1.7% general population)
- Pattern of age and knowing one’s iwi (31 and 37 vs 28 and 28); although Māori and another ethnicity tended to be younger (21 and 24)
- More men: Don’t know Iwi, only Māori (56%); Don’t know Iwi, Māori+ (51%; Kukutai & Rarere, 2017)
Discrimination

% ever experienced discrimination

Don't know Iwi, non-Māori
Don't know Iwi, only Māori
Don't know Iwi, Māori+
Know Iwi, non-Māori
Know Iwi, only Māori
Know Iwi, Māori+
% ever experienced race/ethnic group discrimination

Don't know Iwi, non-Māori
Don't know Iwi, only Māori
Don't know Iwi, Māori+
Know Iwi, non-Māori
Know Iwi, only Māori
Know Iwi, Māori+
% ever experienced skin colour discrimination

Don't know Iwi, non-Māori
Don't know Iwi, only Māori
Don't know Iwi, Māori+
Know Iwi, non-Māori
Know Iwi, only Māori
Know Iwi, Māori+
Discussion

- There are meaningful differences *within* “Māori”
- Group of 18,978 (3.2%) Don’t know their Iwi, but identify only as Māori
  - Seem to be the most marginalised
- Surprise at “NZers of Māori descent”-type group – more know their Iwi (8.1%) than don’t (7.8%)
  - Expect them to be distant, but a lot know their Iwi
  - Barriers to identifying as Māori
    - Tried to compare identification across Census and Te Kupenga knowing questions
- Limitations around racism questions
  - Perceived discrimination
  - Confounding-type variable here?
Discussion

• Do these groups vary across health and social service access needs?
• Our demographic results suggest: yes, probably
• Māori agency and Iwi questions – need to figure out how to follow up
• How do Māori navigate these questions? Cognitive testing
• These decisions are political in and of themselves
• Longitudinal work
Thank you
Ngā mihi ki a koutou katoa
And to the Public Policy Institute for Data Lab access


Ethnicity breakdown for Māori descent with no iwi identification and do not self-identify as Māori

- European: 92.05%
- Pacific: 3.35%
- Asian: 0.23%
- MELAA: 0.04%
- Other: 4.33%

Ethnicity breakdown for Māori descent with iwi identification and do not self-identify as Māori

- European: 85.82%
- Pacific: 8.37%
- Asian: 0.17%
- MELAA: 0.01%
- Other: 5.64%